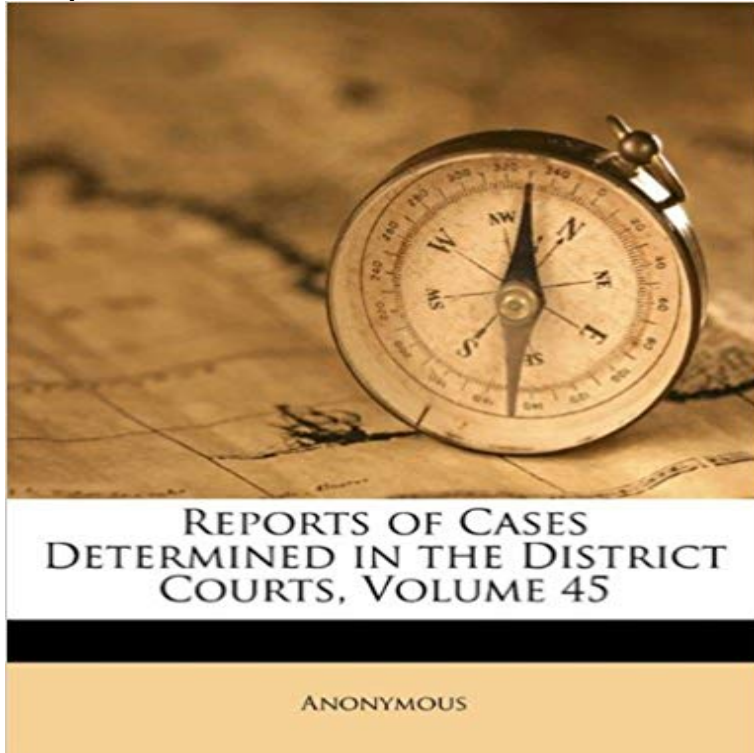


## Reports of Cases Determined in the District Courts, Volume 45



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